₹
ᅙ
Ŭ
œ
O
5
й
쫑
Z

APPLICATION FOR ELECTRICAL PERMIT 76A663-CE806 8-62 **COUNTY OF LOS ANGELES** DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING BUILDING 1243 h Caron ADDRESS LOCALITY NEAREST CROSS ST. FOR APPLICANT TO FILL IN RECEPT. TOTAL OWNER FIRST 20 \$.20 OUTLETS 00 20 4 LIGHT 10 MAIL ADDRESS **ユ**ュ ADD'L OVER 20 Z 20 SWITCH. .10 TOTAL CITY TEL. NO. LIGHTING FIRST 20 .20 40 ADD'L OVER 20 FIXTURES ELECTRICIAN DEVORE ELECTRIC .10 ADDRESS 4826 WADAMS RANGES CLO. DRYERS WTR. HTRS. 1.00 GARB, DISP. STA. COOK CITY LR-16 TEL. NO. BE 5144) DISHWASH. AUTO.-WASH. STATE LICENSE NO. 90044 SPACE HTRS. STA. APP . (1/2 H.P. MAX.) .50 MOTORS: OVER NOT OVER DISTRICT,NO. PROCESSED BY GROUP 0 1.00 INSPECTION RECORD 1 3 1.50 3 8 2.00 8 15 10 2.50 2 50 15 50 3.00 50 100 5.00 NO. TRANS. SIGNS: NO. LAMPS SERVICE 0-600V-Not over 200A 1.00 1 00 SERVICE 0-600V-OVER 200 A. 2:00 SERVICE OVER 600V 5.00 MISC. 200 PERMIT ISSUING FEE 2.00 SUPPLEMENTARY PERMIT ISSUING FEE 1.00 TOTAL FEE 10 APPROVALS I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING DATE INSPECTOR'S SIGNATURE CONDUIT ELECTRICAL WIRING. 1-23-63 GRIMING WIRING I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY. CRIPPITU 4-16-63 FIXTURES POWER SIGNATURE OF PERMITTEE PARE UTILITY CO. NOTIFIED 4-16-63 GRIFFITI 4-16-63 GRIPFITIO FINAL ARTHUR C. VEIT **TALIDATION**

/ск MO CASH

SUPERVISING ELECTRICAL ENGINEER

AC078123 JAN18 10.10 %

Felwos

á	_	
7	5	
	į	
_	,	
-	١	
=	′	
_)	
ļ	1	
7	5	
Z	7	

			1 FC)R	ELECTRICAL PERMIT
COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION				ADDRESS 1243 W Canzon	
JOHN A. LAMBIE, C WILLIAM A. JENSEN,	COUNTY E	NGINE			CARCO.A.
					NEAREST
FOR APPLICAL TOTAL		. EACH		E E	CROSS ST.
	RST 20 2 6		\$ 4	00	OWNER Carson Booten
SWITCH	DD'L ER 20	10	•	40	
) TOTAL	RST 20	.20		20	CITY TEL. NO. 374 - 4945
FIXTURES / A	DD'L ER 20	.10			ELECTRICIAN DEVORE ELECTRIC
	HTRS.	1.00			ADDRESS 4824 W. ADAMS
GARB. DISP. STA. COOK					CITY LA TEL. NO. /3 £ 5144/
DISHWASH. AUTOWASH.			'		STATE LICENSE NO. 90044
SPACE HTRS. STA. APP . (1/2 H.P. MOTORS: OVER NOT OVER		.50			
MOTORS: OVER NOT OVER O 1	H.P.	1.00			DISTRICT NO. GROUP ZONE PROCESSED BY
1 —— 3		1.50			INSPECTION RECORD
3 8		2.00			
/ 8 — 15	10	2.50	٦	50	
15 50		3.00			
50 — 100		5.00			
SIGNS: NO. TRANS					
SERVICE 0-600V-NOT OVER 200A		1.00	1.	00	
		2.00			
SERVICE OVER 600V		5.00			
MISC.					
PERMIT ISSUING FEE		2.00	2	00	
SUPPLEMENTARY PERMIT ISSUIT	NG FEE	1.00			
TOTAL FEE	· ·		\$10	10	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING			TO COME	APPROVALS DATE INSPECTOR'S SIGNATURE CONDUIT	
ELECTRICAL WIRING. I HEREBY CERTIFY THAT, I AM I	PROPERLY F	REGISTER	ED AND/	OR	WIRING 1-23-63 CRIPPITIE
LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE			D STATE	FIXTURES 4-16-63 GRIFFILL	
					UTILITY CO. NOTIFIED 4-16-63 COLFFITIA
OF PERMITTER			·		FINAL 4-16-63 GIZIFFILE
			V	ALIDA	
			(CK)	МО	CASH SUPERVISING ELECTRICAL ENGINEER

[ACo71538 JAN 8 2 A 10.10 %

Felment